Service for October 11th, 2020

NINETEENTH SUNDAY AFTER PENTECOST DAY OF THANKSGIVING

MATINS (LSB page 219)

Prelude (Members are encouraged to meditate on verses 1 and 4 of Hymn #892)

Versicles – page 219 (said by pastor and people)

PSALMODY

Common Antiphon – page 220 (said by pastor and people)

Venite – page 220 (said by all)

Common Antiphon – page 221 (said by pastor and people)

Psalm 23 (said responsively by pastor and people)

P: The Lord is my shepherd; I shall not want.

C: He makes me lie down in green pastures. He leads me beside still waters.

P: He restores my soul. He leads me in paths of righteousness for his name's sake.

C: Even though I walk through the valley of the shadow of death, I will fear no evil, for you are with me; your rod and your staff, they comfort me.

P: You prepare a table before me in the presence of my enemies; you anoint my head with oil; my cup overflows.

C: Surely goodness and mercy shall follow me all the days of my life, and I shall dwell in the house of the Lord forever.

All: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Office Hymn – #785 (Members are encouraged to meditate on verses 1, 2 and 3)

READINGS

Old Testament Reading – Isaiah 25:6-9

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wine, of rich food full of marrow, of aged wine well refined. And he will swallow up on this mountain the covering that is cast over all peoples, the veil that is spread over all nations. He will swallow up death forever; and the Lord God will wipe away tears from all faces, and the reproach of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, "Behold, this is our God; we have waited for him, that he might save us. This is the Lord; we have waited for him; llet us be glad and rejoice in his salvation."

P: O Lord, have mercy on us

C: Thanks be to God.

Epistle Reading – Philippians 4:4-13

Rejoice in the Lord always; again I will say, rejoice. Let your reasonableness be known to everyone. The Lord is at hand; do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me—practice these things, and the God of peace will be with you. I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity. Not that I am speaking of being in need, for I have learned in whatever situation I am to be content. I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need. I can do all things through him who strengthens me.

P: O Lord, have mercy on us

C: Thanks be to God.

Holy Gospel – Matthew 22:1-14

And again Jesus spoke to them in parables, saying, "The kingdom of heaven may be compared to a king who gave a wedding feast for his son, and sent his servants to call those who were invited to the wedding feast, but they would not come. Again he sent other servants, saying, 'Tell those who are invited, "See, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready. Come to the wedding feast." But they paid no attention and went off, one to his farm, another to his business, while the rest seized his servants, treated them shamefully, and killed them. The king was angry, and he sent his troops and destroyed those murderers and burned their city. Then he said to his servants, 'The wedding feast is ready, but those invited were not worthy. Go therefore to the main roads and invite to the wedding feast as many as you find.' And those servants went out into the roads and gathered all whom they found, both bad and good. So the wedding hall was filled with guests. "But when the king came in to look at the quests, he saw there a man who had no wedding garment. And he said to him, 'Friend, how did you get in here without a wedding garment?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot and cast him into the outer darkness. In that place there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

P: O Lord, have mercy on us

C: Thanks be to God.

Responsory – page 221 (said by pastor and people)

Sermon

CANTICLE

Te Deum Hymn – #940 (Members are encouraged to meditate on verses 1, 4, and 5)

PRAYER

Kyrie – page 227 (said by all)

Lord's Prayer – page 227 (said by all)

Salutation – page 227

Collect of the Day and Additional Collects

Collect for Grace – page 228

Benedicamus & Benediction – page 228 (said by pastor and people)

Postlude (Members are encouraged to meditate on verses 1 and 2 of Hymn #895)

In Our Prayers

We pray for Elaine Weiss (recent surgery) and her husband Harry (Stroke) for healing and recovery.

We pray for Gianni Vincenzo Mariano (Matthes Family) 4 years young, and has an Angiocentric Glioma in his brainstem (brainstem tumour), for his healing and recovery. **We pray for** Anna-Marie Olsen-Wall as she battles an infection and recovery from surgery.

We pray for healing for Christine E. Lammers battling new health concerns **We pray for our Shut-ins** - Elwood Kaminsky, Laura Grossman, Gerald Ziprick, Edgar Lach, Joan Popp, Henry Dickof, and Edna Swayze

We pray for all those struggling with depression, fear, chronic pain, mental illness, suicidal thoughts.

We pray for support and strength for those isolated at home due to Covid-19. **We pray for** all those affected by natural disaster, war and ongoing political conflict.

Please remember to confirm you will be attending Service each week to Jordan by email (<u>jordanwall3@gmail.com</u>) or by phone/text at 204-898-4477

In the event of a pastoral emergency, please contact Rev. Can Schnarr.

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